

# *You are Invited*

## **Impacting Population Health 2014: Connecting Local Health Priorities with Healthy Kansans 2020**

The Kansas Department of Health and Environment (KDHE) invites you to attend the 2014 series of regional community meetings, Impacting Population Health. This year discussions will address connecting local community health assessments and improvement plans with Healthy Kansans 2020, the state health assessment and improvement plan. Dr. Robert Moser, the State Health Officer and Secretary of KDHE, will attend each session and provide comments and information.

### **Who should attend?** Key stakeholders leading Community Health Assessment and Improvement Planning

Suggested attendees include representatives from:

- Community health coalitions
- Local health departments
- County Health Officers and medical consultants
- Primary care clinics and primary care providers
- Mental health clinics and providers
- Sovereign Nations
- Extension agents
- Local policy makers, county commissioners
- Community hospitals
- Others

### **Dates and Locations:**

- Thursday, April 24, Chanute – Memorial Building (Alliance Room), 101 South Lincoln, 3<sup>rd</sup> floor
- Wednesday, May 7, Hutchinson - Reno County Courthouse, Veteran's Room, 206 W 1st Avenue
- Thursday, May 15, Oakley - North West Kansas Educational Service Center 703 West Second Street
- Friday, May 16, Garden City - St. Catherine Hospital, Out Patient Building, Room A & B, 401 East Spruce
- Wednesday, May 28, Beloit - North Central Kansas Technical College, 3033 U.S. 24
- Tuesday, June 10, Topeka – Department for Children and Families Learning Center, 2600 SW East Circle Drive South

### **Meeting times and agenda:**

12:30 p.m. – 12:45 p.m.	Registration
12:45 p.m. – 1:00 p.m.	Welcome, Introductions
1:00 p.m. – 2:00 p.m.	Presentations by Secretary Robert Moser and Brandon Skidmore, Deputy Director, Bureau of Health Promotion, KDHE
2:00 p.m. – 4:30 p.m.	Discussion Roundtables – strategies for community collaboration to strategically align improvement plans with local capacity and with state priorities
4:30 p.m. – 5:00 p.m.	Wrap-up

**No charge to participate; pre-registration is required and space is limited.**

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